

BASIC DETAILS

10109--DELHI PUBLIC SCHOOL HARNI VADODARA GUJ.

Dated : 13/09/2023

SCHOOL NAME	DELHI PUBLIC SCHOOL HARNI VADODARA GUJ.	SCHOOL CODE	10109
ADDRESS	DELHI PUBLIC SCHOOL,HARNI,NEAR MOTNATH TEMPLE,HARNI-VIROD ROAD	AFFILIATION CODE	430124
PRINCIPAL	MS DEEPALI SEKHON	PRINCIPAL'S CONTACT NUMBER	9727748400
PRINCIPAL'S EMAIL ID	principal@dpsharni.com	PRINCIPAL'S RETIREMENT DATE	05/11/2024
SCHOOL'S CONTACT NUMBER	91-7574092916	SCHOOL'S EMAIL ID	info@dpsharni.com
SCHOOL'S WEBSITE	www.dpsharni.com	SCHOOL'S FAX NUMBER	02652540001
LANDMARK NEAR SCHOOL	MOTNATH TEMPLE	YEAR OF ESTABLISHMENT	2006
AFFILIATION VALIDITY	2009 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SANSKRITI EDUCATIONAL SOCIETY	REGISTRATION DATE	28/02/2002
SOCIETY REGISTRATION NUMBER	41634	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Government of Gujarat - Education Department	NOC ISSUING DATE	30/06/2010

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=GNRJ2kL4GPqqVXRaeHX+t7WCiJDw1/0JEkM6822vqBw=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy40FZHoOsgl
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	141	NUMBER OF PGTs	24
NUMBER OF TGTs	52	NUMBER OF PRTs	48
NUMBER OF PETs	5	OTHER NON-TEACHING STAFF	11
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	130	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	950
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	12

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	3	40	31	37	0	68	0
Bal Vatika 2(Pre-School)	4	40	44	58	0	102	0
Bal Vatika 3(Pre-School)	4	40	47	87	0	134	0
1	6	40	91	133	0	224	0
2	6	40	107	131	0	238	0
3	6	45	124	146	0	270	0
4	6	45	106	154	0	260	0
5	6	45	108	137	0	245	0
6	6	45	101	140	0	241	0
7	6	45	113	150	0	263	0
8	6	45	76	169	0	245	0
9	6	45	90	130	0	220	0
10	6	45	103	114	0	217	0

11	4	40	59	79	0	138	0
12	4	40	44	70	0	114	0

ACADEMIC DETAILS

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SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901---Artificial Intelligence-Class VI Only	184---ENGLISH LANG & LIT. 122---SANSKRIT 086---SCIENCE 087---SOCIAL SCIENCE 002---HINDI COURSE-A 241---MATHEMATICS BASIC 041---MATHEMATICS 402---INFORMATION TECHNOLOGY	054---BUSINESS STUDIES 065---INFORMATICS PRAC. (NEW) 048---PHYSICAL EDUCATION 039---SOCIOLOGY 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 050---GRAPHICS 027---HISTORY 041---MATHEMATICS 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	3
TOTAL NUMBER OF PLAYGROUNDS	3
TOTAL CLASSROOMS	125
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	11
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	6
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES

NUMBER OF LABORATORIES	11
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	34
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	8
TOTAL NUMBER OF DRIVERS	4

NUMBER OF ACTIVITY ROOMS	6
TRANSPORT COORDINATOR CONTACT	9979577995
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7nSEvG1QW5xhfN2LKAUyBqIFreF9QFqfoDbp0IXAaZq3)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	14920

DAILIES IN THE SCHOOL LIBRARY	6
FICTION BOOKS IN THE SCHOOL LIBRARY	5507
OTHER BOOKS IN THE SCHOOL LIBRARY	5566
LIBRARY RESOURCES	14854
LIBRARY SIZE (IN SQ. METERS)	201.599
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	100.79
PHYSICS LAB SIZE (IN SQ. METERS)	100.79
DOES IT HAVE LIBRARY INTERNET	YES

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	100.79
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	9
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNU05xfGgj/2cBnxMLtEQo1C5UoBfOuuhcWIQezYdHiqhc5yNMvybwxkOjjYHE1Dm9jPvT6wIQGmP3
NAME OF CYBER NODAL OFFICER	Mr. Ajit Kumar Singh
EMAIL ID OF CYBER NODAL OFFICER	ajitdpsharni@gmail.com

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	125
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	9
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	11
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	5

10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		44
16	Boy's Toilet		44
17	Toilet for CWSN(For Boys)		7
18	Toilet for CWSN(For Girls)		7
19	Girls Urinal with partition		0
20	Boys Urinal with partition		72

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	185
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1

3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	26
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterupted power supply	Mandatory	5
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	85
8	Digital Smart Boards	Mandatory	62

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	4
NEAREST BUS STATION	VADODARA BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	9
NEAREST RAILWAY STATION	VADODARA RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	9
NEAREST AIRPORT	VADODARA AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	2
NEAREST HOSPITAL	JANVI HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	HARNI POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION	NIL	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	60

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000	TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2024
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	200

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	RAHUL SINGH	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	2/6 Sorab Bharuche Road, Colaba, Mumbai-400005
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	09820568727	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	09820568727
SECRETARY NAME	DEEPALI SEKHON	TOTAL MEMBERS	15
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

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URL OF SCHOOL WEBSITE	WWW.DPSHARNI.COM	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	No	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MS DEEPALI SEKHON
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9727748400	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principal@dpsharni.
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MS DEEPALI SEKHON	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9727748400
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principal@dpsharni.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MS DEEPALI SEKHON
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9727748400	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	principal@dpsharni.
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	GJ/22204
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HDFC BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq54y3roa8AAMdfD960Y6wBi2KPb8GPwat/+06v3+jJ4iL)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles FileName=N5NPcul
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=avhy39p3mJct5Y/F1uM2QrD34D9loTB8sk9ZdUVZt3dNnoSxlrblCdOG8xZkFrQv)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles FileName=/zdpVPfv
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Our Education system is committed to value based experiential learning with the ability to handle challenges of the next century.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	134

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	120		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	6430	6430	0	600
MIDDLE	6430	6430	0	600
SECONDARY	6705	6385	0	600
SENIOR SECONDARY	7070	7070	0	650

PHOTO OF SCHOOL

SCHOOL PHOTOS

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Dated :

GEO-TAGGED PHOTO



PHYSICS LAB PHOTO



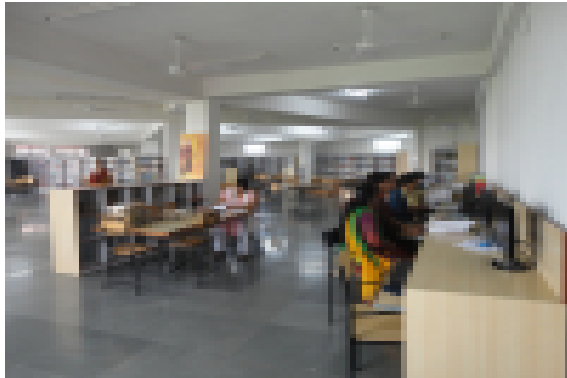
PLAYGROUND PHOTO



CHEMISTRY LAB PHOTO



LIBRARY PHOTO



BIOLOGY LAB PHOTO



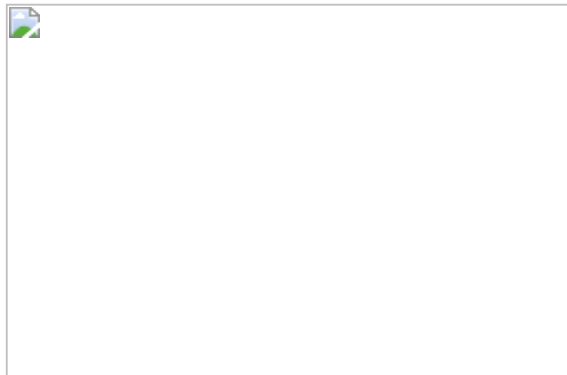
SCIENCE LAB PHOTO



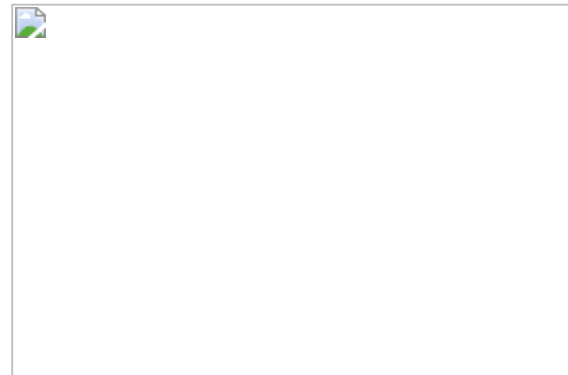
TOILET PHOTO

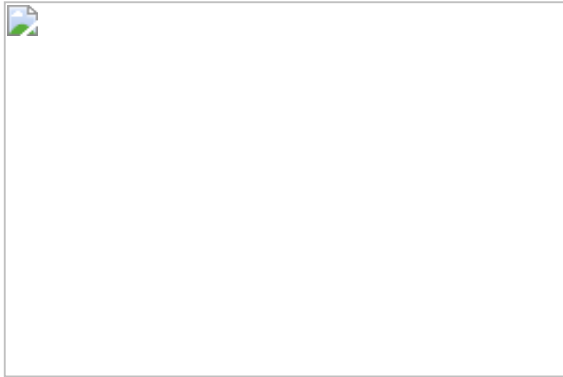
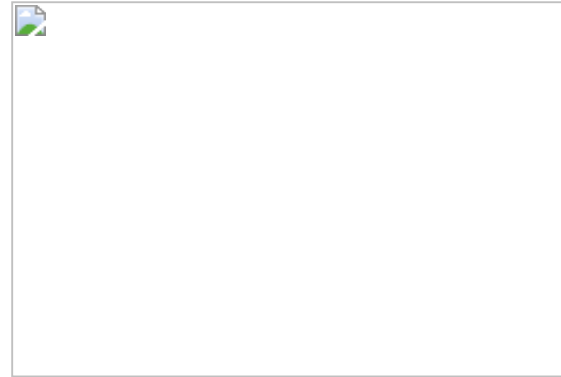


COMPUTER LAB PHOTO



CWSN TOILET PHOTO



RAMP PHOTO**MATHS LAB PHOTO****VIDEO****ADDITIONAL INFORMATION**

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U-DISE CODE 24191307002

SCHOOL LOCATED IN RURAL OR URBAN AREA URBAN

HABITATION NAME/MOHALLA HARNI

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) WARD NO 4

VILLAGE PANCHAYAT NAME (FOR RURAL) EL WARD NO 4 FATEPURA 1

MUNICIPALITY VADODARA MUNICIPAL CORPORATION

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

IS THIS A SPECIAL SCHOOL FOR CWSN NO

IS THIS A SHIFT SCHOOL NO

IS THIS A RELIGIOUS MINORITY SCHOOL NO

PIN CODE	390022	TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
CLUSTER RESOURCE CENTER NAME	FATEPURA 1	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
CD BLOCK MANDAL/TALUKA NAME	VADODARA	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	VADODARA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
ASSEMBLY CONSTITUENCY	RAOPURA VADODARA	IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	180	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME	NA
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ACCOUNT HOLDER'S NAME	NA
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	88	BANK ACCOUNT NUMBER	00
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	100	IFSC CODE	00
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	38	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
		WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL Eng/Hindi/Gujarati

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 525

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 0

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL NO

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 550

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

10109--DELHI PUBLIC SCHOOL HARNI VADODARA GUJ.

Dated : 16/09/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 180

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO,
UPLOAD [VIEW \(ViewPdfFiles.aspx?FileName=zA8E/q8quelo+xRSrMb9PhzdkwXsChfLmZuT43nliRg=\)](#)
DETAILS OF SMDC

PHYSICAL FACILITIES AND EQUIPMENTS

10109--DELHI PUBLIC SCHOOL HARNI VADODARA GUJ.

Dated : 16/09/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
125			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 26

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

SPEED OF AVAILABLE PRINTERS <20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 30

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

ENROLLMENT INFORMATION

10109--DELHI PUBLIC SCHOOL HARNI VADODARA GUJ.

Dated : 16/09/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	1086	25	14	105
MIDDLE	688	09	5	46
SECONDARY	408	6	4	20
SENIOR SECONDARY	98	2	2	12

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	105	10	10	35	1070

MIDDLE	25	4	8	9	703
SECONDARY	15	5	6	8	404
SENIOR SECONDARY	8	4	8	10	89

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

Dated : 04/05/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

10109--DELHI PUBLIC SCHOOL HARNI VADODARA GUJ.

Dated : 04/05/2023

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

10109--DELHI PUBLIC SCHOOL HARNI VADODARA GUJ.

Dated : 04/05/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
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BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0